

JOE LOMBARDO Governor

STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY DIVISION OF MORTGAGE LENDING

3300 W. Sahara Ave., Ste. 285 Las Vegas, Nevada 89102 (702) 486-0782 Fax (702) 486-0785 https://mld.nv.gov Director

DR. KRISTOPHER SANCHEZ

CATHY SHEEHY Commissioner

June 24, 2024

SECOND AMENDED NOTICE OF PUBLIC WORKSHOP TO SOLICIT COMMENTS ON PROPOSED REGULATIONS

AND WORKSHOP AGENDA FOR

Mortgage Brokers and Mortgage Agents (NAC 645B)
Mortgage Companies and Mortgage Loan Originators (NRS 645B)

NOTICE IS HEREBY GIVEN that the Division of Mortgage Lending of the Department of Business and Industry, State of Nevada ("the Division"), will hold a public workshop to consider proposed regulations to the Nevada Administrative Code ("NAC") and Nevada Revised Statutes ("NRS"). A workshop has been set for 9:00 a.m. on Monday, July 22, 2024. The public may attend this workshop in person at the following location or via WebEx:

LAS VEGAS

NEVADA STATE BUSINESS CENTER 3300 W. SAHARA AVENUE TAHOE ROOM, 4th FLOOR, SUITE #430 LAS VEGAS, NV 89102

WEBEX LINK: https://businessnv2.webex.com

DIAL IN NUMBER: 1-844-621-3956

MONDAY, JULY 22, 2024, MEETING ACCESS CODE: 2495 549 9385

MONDAY, JULY 22, 2024, MEETING PASSWORD: PTaK9pvpC22

Second Amended Notice of Public Workshop / Workshop Agenda NAC 645B and NRS 645B Division of Mortgage Lending June 24, 2024

The purpose of the workshop is to solicit comments from interested persons regarding the Division's proposed regulations regarding working at remote locations to NAC 645B (governing mortgage brokers and mortgage agents) and NRS 645B (governing mortgage companies and mortgage loan originators). In particular, the Division seeks input from interested persons to assist in its determination as to whether or not the proposed regulations are likely to impose a direct and significant economic burden upon a small business, or restrict the formation, operation, or expansion of a small business in Nevada.

Members of the public may make oral comments on the proposed regulatory changes at this meeting. Persons wishing to submit written comments, testimony, or documentary evidence prior to the meeting should submit such on or before **July 15, 2024**, by contacting the Division at its Las Vegas office either by (1) mailing in their request to 3300 W. Sahara Avenue, Suite 285, Las Vegas, Nevada 89102, (2) calling (702) 486-0782, (3) faxing (702) 486-0785 or (4) emailing mldinfo@mld.nv.gov.

Written submissions should identify the particular chapter(s) of the NAC or NRS subject of concern with respect to the proposed regulations (NAC 645B and NRS 645B).

The Division is pleased to make reasonable efforts to assist and accommodate members of the public who are disabled and wish to attend the workshop. If special arrangements for the meeting are necessary, such persons must notify Jennifer Hill, Legal Research Assistant, in writing, at the Division's Las Vegas office, or by calling (702) 486-0542, no later than five (5) working days prior to the date of the public workshop.

Copies of the Second Amended Notice of Public Workshop to Solicit Comments on Proposed Regulations and Workshop Agenda; the proposed regulations to be considered; Small Business Impact Statement; and copies of Senate Bill 355 may be obtained at the public workshop and are available on the Division's website at https://mld.nv.gov/About/Meetings/. Copies of these materials may also be obtained by contacting the Division at its Las Vegas office, 3300 W. Sahara Avenue, Suite 285, Las Vegas, Nevada 89102, (702) 486-0782. A reasonable fee for copying may be charged.

WORKSHOP AGENDA

Agenda items may be taken out of order. Two or more agenda items may be combined for consideration. An item may be removed or discussion on an item may be delayed at any time.

9:00 a.m.

- 1. Call to Order & Welcome Cathy Sheehy, Commissioner of the Division of Mortgage Lending.
- 2. Public Comment may limit public comment to 3 minutes per speaker.
- 3. Workshop review and discussion of proposed regulations.

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- 4. Public Comment may limit public comment to 3 minutes per speaker.
- 5. Adjournment.

Following the workshop, interested persons can contact Jennifer Hill, Legal Research Assistant, at (702) 486-0542, in order to request a copy of the Summary of Comments considered at the July 22, 2024, public workshop.

In addition to the Division's website as provided above, this *Second Amended Notice of Public Workshop to Solicit Comments on Proposed Regulations and Workshop Agenda*, has been posted to the Nevada Public Notice Website at https://notice.nv.gov and the Nevada Legislature's web page at https://www.leg.state.nv.us/App/Notice/A/.

This Second Amended Notice of Public Workshop to Solicit Comments on Proposed Regulations and Workshop Agenda, was provided to its licensees under NAC Chapter 645B and NRS Chapter 645B; all persons on the agency's mailing list for administrative regulations and other interested persons; and posted at the following locations:

Division of Mortgage Lending 3300 W. Sahara Ave., Suite 285 Las Vegas, NV 89102 Nevada State Business Center 3300 W. Sahara Ave. Las Vegas, NV 89102 NV State Library & Archives 100 N Stewart Street Carson City NV 89701

Legislative Counsel Bureau of Nevada 401 S Carson Street Carson City NV 89701 Dept. of Business and Industry 1830 College Pkwy, Suite 100 Carson City, NV 89706