



BRIAN SANDOVAL  
*Governor*

STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF MORTGAGE LENDING  
7220 Bermuda Road, Suite A

BRUCE BRESLOW  
*Director*

Las Vegas, Nevada 89119

JAMES WESTRIN  
*Commissioner*

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December 11, 2015

### **NOTICE OF PUBLIC MEETING**

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the State of Nevada, Division of Mortgage Lending (the "Division") will hold a public hearing on:

**Monday, December 21, 2015, at 10:00 a.m.**  
**Division of Mortgage Lending**  
**7220 Bermuda Road, Suite A**  
**Las Vegas, Nevada 89119**

**Video-conference to**  
**Department of Business and Industry**  
**Conference Room**  
**1830 College Parkway, #100**  
**Carson City, Nevada 89706**

Unless otherwise stated, items may be taken out of the order presented on the agenda; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.

The Division may put reasonable restrictions on time, place and manner of public comment. Comments based upon viewpoint may not be restricted. Public comment will be limited to five (5) minutes per person, per item.

### **THE AGENDA**

1. Call to Order
2. Comments by General Public
3. Public Hearing: LCB File No. R120-15 Regulation amendments and updates to NAC 645F (Nevada Administrative Code Chapter 645F). These changes are to comply with AB480.  
*For Possible Action*

4. Consideration of Public Comment The Commissioner will consider fully all public comments received regarding the proposed permanent regulations. This agenda item may involve the Commissioner proposing changes to the proposed regulations after the consideration of all public comments. *For Possible Action*
5. Adoption or amendment of proposed regulation The Commissioner will discuss and determine whether to adopt the proposed permanent regulations heard and considered in agenda items 3 and 4 as a regulation of the Division. *For Possible Action*
6. Comments by General Public
7. Adjournment *For Possible Action*

This meeting has been properly noticed and posted at the following locations: Department of Business & Industry Director's Offices Las Vegas and Carson City; the Division of Mortgage Lending office in Las Vegas; the State Library & Archives Building in Carson City, Attorney General's office in Las Vegas, as well as on the web at [mld.nv.gov](http://mld.nv.gov) and [notices.nv.gov](http://notices.nv.gov).

Reasonable efforts will be made to assist and accommodate individuals with disabilities desiring to attend the meeting. If special arrangements for the meeting are necessary, please notify Susan Slack at (702) 486-7251, in advance of the meeting.