



BRIAN SANDOVAL
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF MORTGAGE LENDING
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Las Vegas, Nevada 89119
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BRUCE BRESLOW
Director

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Commissioner

NOTICE OF WORKSHOP TO SOLICIT COMMENTS ON PROPOSED PERMANENT REGULATION FOR MORTGAGE SERVICERS

September 9, 2015

The State of Nevada, Division of Mortgage Lending will hold a public workshop to solicit public comment on the proposed amendment to the regulations pertaining to Chapter 645F of the Nevada Administrative Code (NAC). A workshop to solicit comments from interested persons has been set for the following date, time and locations:

October 1, 2015 at 10:00 a.m.

LAS VEGAS
THE GRANT SAWYER BUILDING
555 EAST WASHINGTON
ROOM 4401
LAS VEGAS, NEVADA 89101

VIA VIDEO CONFERENCE TO:
CARSON CITY
THE LEGISLATIVE BUILDING
401 SOUTH CARSON STREET
ROOM 2135
CARSON CITY, NEVADA 89701

The purpose of the workshop is to solicit comments from interested persons regarding the adoption of regulations under Chapter 645F of the Nevada Administrative Code necessary to implement and administer Assembly Bill 480 (2015) concerning the following general topics addressed in the proposed regulation:

1. The licensing and supervision of non-depository mortgage servicers.

A copy of the proposed regulation to be considered for amendment and adoption may be obtained at the workshop or may be downloaded from the Nevada Public Notice Website at:

<https://notice.nv.gov>

The proposed regulation and Assembly Bill 480 are also available on the Division's Web site at <http://www.mld.nv.gov/> and at the Division office at:

Division of Mortgage Lending
7220 Bermuda Rd., Suite A

Las Vegas, NV 89119

A reasonable fee may be charged for copying.

Members of the public who are disabled and require special accommodations or assistance at the workshop must provide written notification, at least 5 business days prior to the workshop, to the Division at the above office address.

After the Workshop, interested persons can contact Susan Slack, Administrative Assistant, at (702) 486-7251, in order to request a copy of the Summary of Comments of the October 1, 2015 Workshop.

This Notice of Workshop to Solicit Comments on Proposed Permanent Regulation has been sent to all interested persons on the Division's mailing list for administrative regulations and posted at the following locations:

Division of Mortgage Lending
7220 Bermuda Rd., Suite A
Las Vegas, NV 89119

Tonopah Public Library
167 S. Central Street
Tonopah, NV 89049

White Pine County Library
950 Compton Street
Ely, NV 89301

Department of Business and Industry
1830 College Pkwy., #100
Carson City, NV 89706

Washoe County Library
301 South Center Street
Reno, NV 89501

Mineral County Library
110 1st Street
Hawthorne, NV 89415

State Library
100 Stewart Street
Carson City, NV 89701

Battle Mountain Library
625 S. Broad Street
P.O. Box 141
Battle Mountain, NV 89820

Pershing County Library
1125 Central Avenue
Lovelock, NV 89419

Elko Conference Center
700 Moren Way (Silver Room)
Elko, NV 89801

Douglas County Library
1625 Library Lane
Minden, NV 89423

Lincoln County Library
63 Main Street
P.O. Box 330
Pioche, NV 89043

Churchill County Library
553 South Maine Street
Fallon, NV 89406

Goldfield Public Library
Corner of Crook & Fourth
P.O. Box 430
Goldfield, NV 89013

Lyon County Library
20 Nevin Way
Yerington, NV 89447

Elko County Library
720 Court Street
Elko, NV 89801

Humboldt County Library
85 East 5th Street
Winnemucca, NV 89445

Eureka Branch Library
80 S. Monroe Street
P.O. Box 293
Eureka, NV 89316

Story County Library
95 South R Street
Virginia City, NV 89440